**Trinity Episcopal Church**

In Sonoma for over 170 years



**The Second Sunday of Easter**

Year C **Holy Eucharist II**

April 27, 2025

10:15 AM *In person and* [*Online*](https://www.youtube.com/@trinityepiscopalchurchsono8741)

**Welcome to Trinity Episcopal, Sonoma.** Whether you are passing through or looking for a church home, we are blessed by your presence and we invite you to worship with us fully – singing, praying and receiving communion- with your voice and heart. Everyone is welcome at Jesus’ Table, and everyone’s voice is needed to tell the Good News of God’s love in Christ. If you would like to learn more about The Episcopal Church, or how you can become a member of Trinity Church, please send us an email [trinityepiscopalsonoma@comcast.net](mailto:trinityepiscopalsonoma@comcast.net). We look forward to meeting you after the service where coffee and treats are served.

**Notes on the Service Bulletin** This service bulletin is a guide to the service. We use a variety of printed materials for the prayers, the scriptural readings and the hymns. The Readings for the week, including the Collect and Readings are found in this Bulletin. The service follows the liturgies that are found in the **Book of Common Prayer** (BCP). The BCP is the blue book found in the pew in front of you. The hymns come primarily from **The 1982 Hymnal**, also in the pew – the red book. **Lift Every Voice and Sing** (LEVAS) is another hymnal located in the pew rack. **VF** stands for **Voices Found**, another authorized hymnal. **Sound Mate** Assisted Hearing devices available at the back of the church on the Narthex Table.

**For Visitors and Newcomers |** Welcome! We are glad you have joined us today. If you are interested in a visit or call from the Priest-in-Charge, please sign our guest book on the Narthex\* table to let her know you are visiting. Include your phone or email address. Narthex = wonderful old Latin word Episcopalians use for the entrance hall, traditionally at the western end of our churches.

**Nursery Care** | Children | Available during the 10:15 worship service by request. The nursery is located through the breezeway to the Education wing of the campus. Please ask an usher to show the way.

**Coffee Hour Fellowship** | Buttrum Hall or Courtyard, weather depending | Join us following the 10:15 AM worship service.

**To access Trinity’s Guest WIFI:** Password Rosepettal441 (case sensitive). We are glad you are here, and we invite you to enter fully into worship this morning.

**All are welcome to make a gift and offering in thanksgiving to God;** for the many blessings we have received. To take advantage of our electronic giving options, please follow the QR code with your capable electronic device, or visit <https://onrealm.org/trinitysonoma/-/form/give/default> Help us to make this a place where God’s grace is freely shared by all.

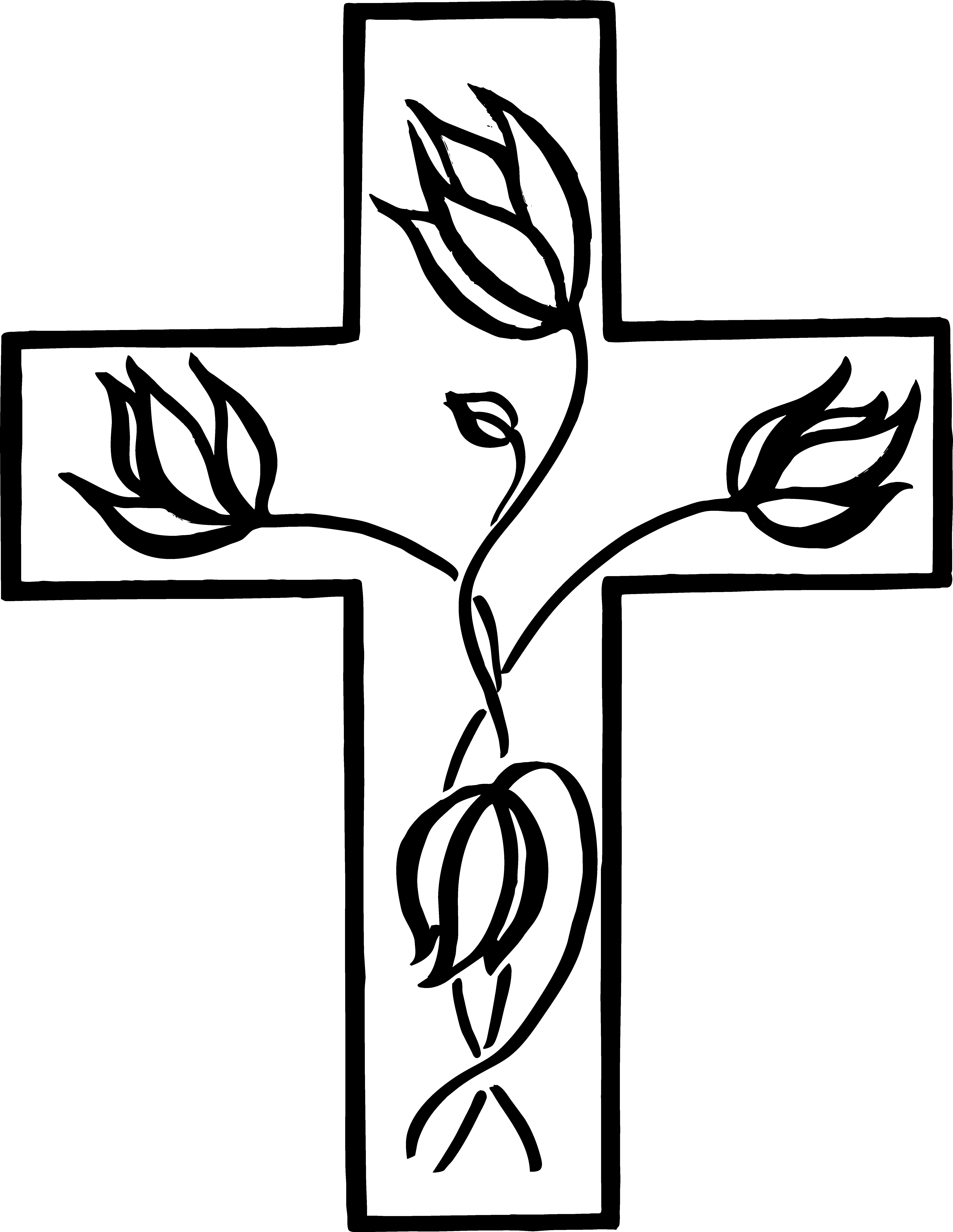
**About this Service**: **Year C**

**Calendar of the Church Year**

The calendar (BCP, pp. 15-33) orders the liturgical year of the Episcopal Church by identifying two cycles of feasts and holy days-one dependent upon the movable date of Easter Day and the other dependent upon the fixed date of Christmas, Dec. 25. Easter Day is the first Sunday after the full moon that falls on or after Mar. 21. The sequence of all Sundays in the church year is based on the date of Easter. Tables and rules for finding the date of Easter Day, and other movable feasts and holy days are provided by the BCP, pp. 880-885. The date of Easter determines the beginning of the season of Lent on Ash Wednesday and the date of Pentecost on the fiftieth day of the Easter season. The Sundays of Advent are always the four Sundays before Christmas Day. The church year begins on the first Sunday of Advent. The calendar also identifies and provides directions concerning the precedence and observance of principal feasts, Sundays, holy days (including Feasts of our Lord, other major feasts, and fasts), Days of Special Devotion, and Days of Optional Observance. The calendar lists dates for celebration of major feasts and lesser feasts by month and date. Appropriate Sunday Letters and Golden Numbers are also provided. (see BCP, pp. 880-881). The calendar also lists the titles of the seasons, Sundays, and major holy days observed in the Episcopal Church throughout the church year, including Advent season, Christmas season, Epiphany season, Lenten season, Holy Week, Easter season, the season after Pentecost, holy days, and National Days.

**About this Service: Eastertide**

Easter is the highest holiday of the Christian year—a celebration of the event that defines our Church: the resurrection of Jesus Christ from the dead, fulfilling the scriptural foretelling of the Messiah. Like spring itself, the Paschal feast brings the promise of new life. After weeks of preparation and reflection, more joyful elements return to the liturgy. A song of praise replaces the Kyrie, a supplication for mercy; and the word alleluia (“Praise the Lord”)—which has not been spoken during the past 40 days of Lent—is proclaimed enthusiastically, and will remain in acclamations, hymns, and dismissals throughout Eastertide.

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**Prelude** Yvonne Wormer

*Please stand for the Entrance Hymn.*

*At the sound of the bell, please stand as you are able. The People respond when bold text appears.*

The Word of God

**Entrance Hymn** *At the Lamb’s High Feast*  H 174

**Opening Acclamation** BCP 319

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| *Celebrant* | Alleluia. Christ is risen. |
| ***People*** | **The Lord is risen indeed. Alleluia.** |

**Collect for Purity *All***

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.***

**Song of Praise Gloria BCP 356/Hymnal S-280**

***All*** Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

**The Collect of the Day** BCP 357

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| Celebrant | The Lord be with you. |
| ***People*** | **And also with you.** |
| Celebrant | Let us pray. |

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

***All* Amen.**

**The Lessons**

**First Reading:  Acts 5:27-32**

*Reader* A Reading from the Acts of the Apostles.

27When [the captain and the temple police] had brought [the apostles,] they had them stand before the council. The high priest questioned them, 28saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.” 29But Peter and the apostles answered, “We must obey God rather than any human authority. 30The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. 31God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. 32And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

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| *Reader* | The Word of the Lord. |
| ***People*** | **Thanks be to God.** |

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**The Psalm: Psalm 118:14-29**

*Reader* Our response to the reading is Psalm 118:14-29which we will read responsively by half verse.

14The Lord is my strength and my song, \*  
**and he has become my salvation.**  
 15There is a sound of exultation and victory \*  
**in the tents of the righteous:**  
 16“The right hand of the Lord has triumphed! \*  
**the right hand of the Lord is exalted!  
  the right hand of the Lord has triumphed!”**  
 17I shall not die, but live, \*  
**and declare the works of the Lord.**  
 18The Lord has punished me sorely, \*  
**but he did not hand me over to death.**  
 19Open for me the gates of righteousness; \*  
**I will enter them;  
  I will offer thanks to the Lord.**  
 20“This is the gate of the Lord; \*  
**he who is righteous may enter.”**  
 21I will give thanks to you, for you answered me \*  
**and have become my salvation.**  
 22The same stone which the builders rejected \*  
**has become the chief cornerstone.**  
 23This is the Lord‘s doing, \*  
**and it is marvelous in our eyes.**  
 24On this day the Lord has acted; \*  
**we will rejoice and be glad in it.**  
 25Hosanna, Lord, hosanna! \*  
**Lord, send us now success.**  
 26Blessed is he who comes in the name of the Lord; \*  
**we bless you from the house of the Lord.**  
 27God is the Lord; he has shined upon us; \*  
**form a procession with branches up to the horns of the altar.**  
 28“You are my God, and I will thank you; \*  
**you are my God, and I will exalt you.”**  
 29Give thanks to the Lord, for he is good; \*  
**his mercy endures for ever.**

**Second Reading: Revelation 1:4-8**

*Reader*A Reading from the Revelation of John.

4John to the seven churches that are in Asia:   
  Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, 5and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.   
  To him who loves us and freed us from our sins by his blood, 6and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.  
 7Look! He is coming with the clouds;  
  every eye will see him,  
 even those who pierced him;  
  and on his account all the tribes of the earth will wail.  
So it is to be. Amen.  
  8“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

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| *Reader* | The Word of the Lord. |
| ***People*** | **Thanks be to God.** |

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**Sequence Hymn**  *What Wondrous Love is this* H 439 v 1

**The Holy Gospel:  John 20:19-31**

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| Celebrant | The Holy Gospel of our Lord Jesus Christ according to John. |
| ***People*** | **Glory to you, Lord Christ.** |

19When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” 20After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. 21Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” 22When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. 23If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”  
  
  24But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. 25So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”  
  26A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” 27Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” 28Thomas answered him, “My Lord and my God!” 29Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”  
  
  30Now Jesus did many other signs in the presence of his disciples, which are not written in this book. 31But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

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| *Celebrant* | The Gospel of the Lord. |
| ***People*** | **Praise to you, Lord Christ.** |

**Sequence Hymn** *What Wondrous Love is this* H 439 v 3

**The Sermon**  Rev LA King

**The Nicene Creed** (BCP p. 358)

**The Prayers of the People**

Celebrant: Grace to you and peace from Jesus Christ, the firstborn of the dead. The Lord has acted; let us rejoice and be glad, saying, “You are our God; and we thank you.”

Intercessor Almighty God, you have given your Church the ministry of reconciliation: grant that all who have been reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith.

In the Diocesan Cycle of Prayer, we pray for the St. Patrick’s in Kenwood and Holy Trinity in Nevada City.

In the Anglican Cycle of Prayer, we pray for The Church of the Province of the Indian Ocean.

*Silence*

You are our God;

**And we thank you.**

Ruler of the kings of the earth, Lord Jesus, your word is a word of peace: speak forth salvation in a weary world.

*Silence*

You are our God;

**And we thank you.**

All you do, O Lord, is marvelous in our eyes: give us a respect for all you have made.

*Invite the congregation to add their thanksgivings, followed by silence*

You are our God;

**And we thank you.**

Mighty Savior, raise up faithful witnesses in our community, that our neighbors might come to know that you love them and have freed them from the power of sin.

*Silence*

You are our God;

**And we thank you.**

O Lord, you are good; your mercy endures forever: be the strength of the weak and the song of those who mourn.

*Invite the congregation to add their petitions, followed by silence*

You are our God;

**And we thank you.**

Alpha and Omega, you do not hand your beloved ones over to death, but promise life eternal to all those baptized into your Son: to you be glory and dominion forever.

*Silence*

You are our God;

**And we thank you.**

*Celebrant*

We pray, Almighty God, that we may be found worthy to attain to everlasting joys; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The Peace**

Celebrant The peace of the Lord be always with you.

***People* And also with you.**

**Announcements**

Birthdays, Anniversaries, Travelers (prayers found at back of bulletin)



The Holy Communion

**The Offertory** *At the Offering, you’ll find a Pledge card in the Pew Rack for those who’d like to designate their financial donations to Trinity’s Pledging Income. For others, or a one-time gift, envelopes are in the pew racks as well as on the Narthex table or text TRINITYSONOMA" to 73256. Thank you!*

**Offertory Music**

Yvonne Wormer and Choir *Ave Verum*

**Doxology**

The people stand while the offerings are presented and placed on the Altar.

Presider: Gracious God, as an offering of our thanksgiving and gratitude, we return to you a portion of what you have gifted us.

**The Great Thanksgiving**

Eucharistic Prayer B BCP 367

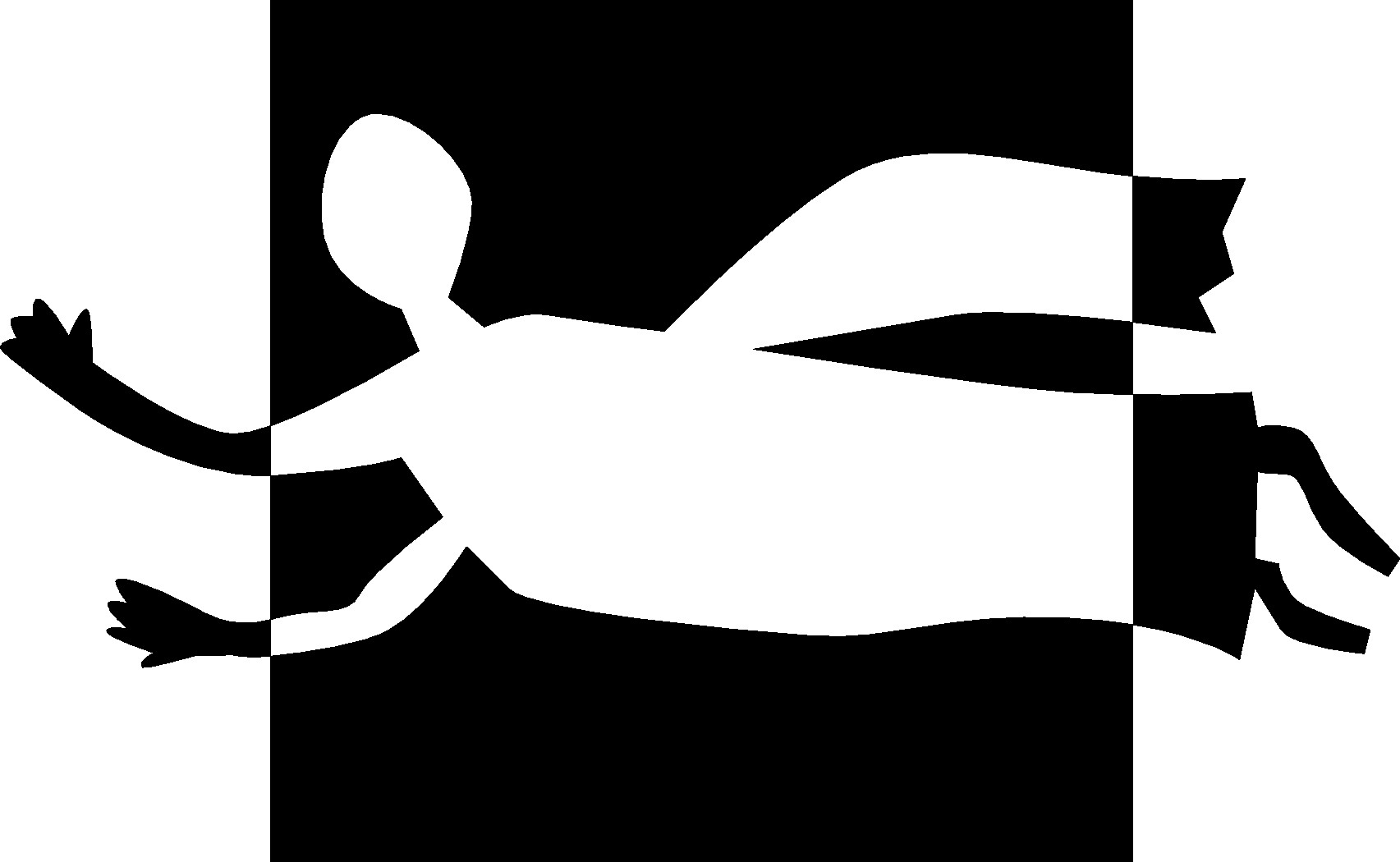
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| Celebrant | The Lord be with you. |
| **People** | **And also with you.** |
| Celebrant | Lift up your hearts. |
| **People** | **We lift them to the Lord.** |
| Celebrant | Let us give thanks to the Lord our God. |
| **People** | **It is right to give him thanks and praise.** |

**Proper Preface (BCP p. 367)**

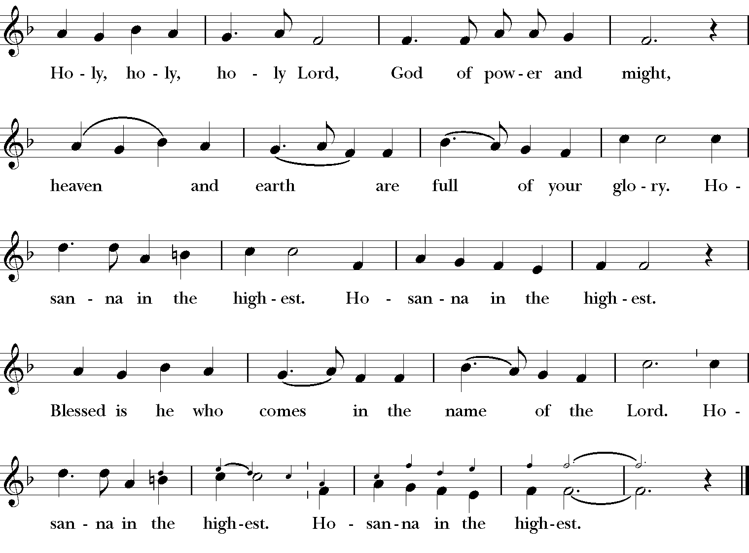
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



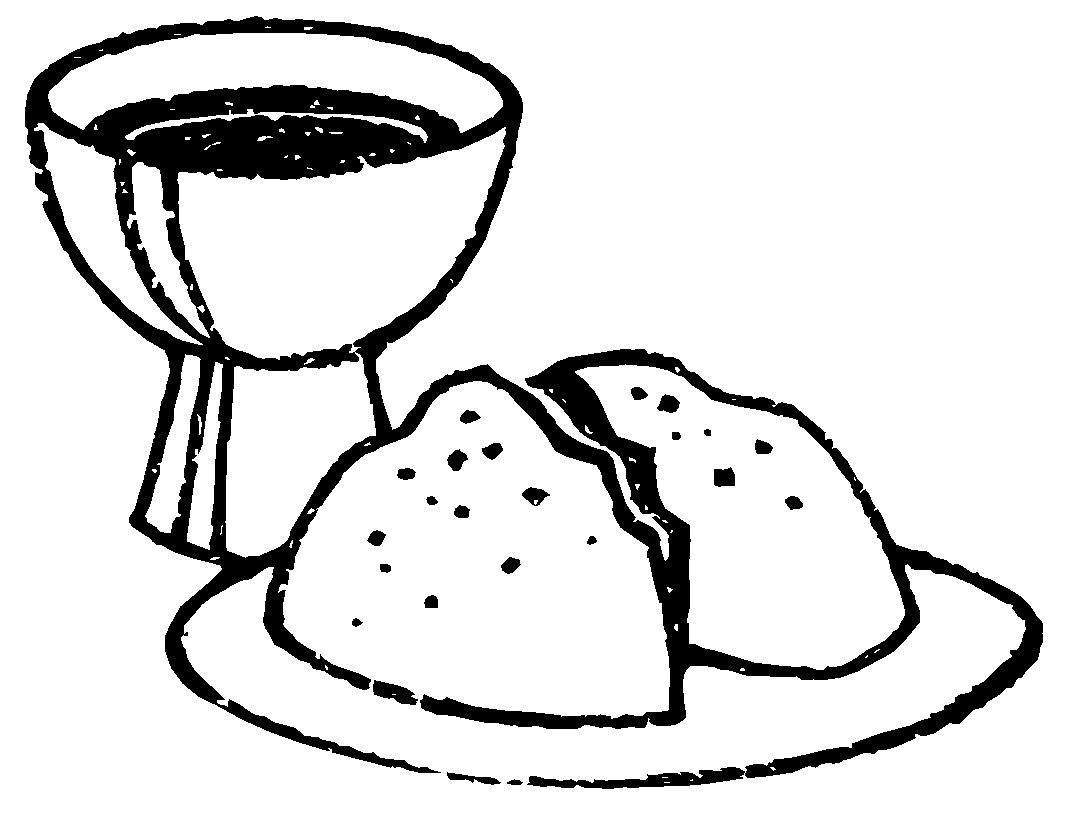
**Sanctus Holy Holy, Holy (Proulx)**  Hymnal S-125

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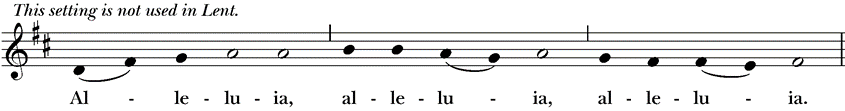
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**The Lord’s Prayer** BCP 336

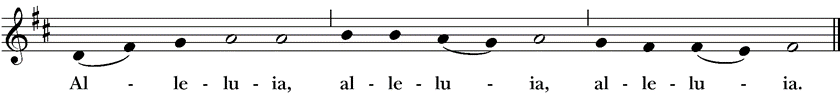
**The Breaking of the Bread** BCP 364

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**Fraction Anthem** S-154



Click to get the full file (S 154 Christ our Passover (Hurd) 2 (Staff).tif):  (Staff)Click to get the full file (S 154 Christ our Passover (Hurd) 3 (Staff).tif):  (Staff)



*All are welcome at the Lord’s table to receive Holy Communion or a blessing. To receive Communion in your pew, please ask an usher to notify the ministers on your behalf. If you require a gluten-free wafer, please ask at the altar rail.*

**Communion Music** Yvonne Wormer & Choir *Now The Green Blade Riseth H 204*

**Post-Communion Prayer** BCP 365

**The Blessing**

**The Recessional Hymn** *Good Christians All, Rejoice and Sing H 205*

**The Dismissal\***

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| *Celebrant* | Let us go forth in the name of Christ. Alleluia, alleluia. |
| ***People*** | **Thanks be to God. Alleluia, alleluia.** |

**Postlude** Yvonne Wormer *Please remain seated*

**SERVING TODAY**

**Celebrant and Preacher:** Rev. LA King

**Eucharistic Minister:** Bill Bonnet

**Acolyte:** Susie Hand

**Lector:** Susie Hand , Alfred Escoffier

**Intercessor:** Lorena Reinhardt

**Worship Musician**: Yvonne Wormer

**Choir Leader:** Steve Rubardt

**Choir**: Liz Carpenter, Heather Dahlberg, Scott Sherman,

Lucy Maushardt, Patsy Gralow, Laurell Meredith, Mary Omodt, Barbara Feduska, Tara Anderson

**Sunday School - Child Care:**Wendy Aguilar Appt Only

**Ushers**: Barbara Feduska John Addeo

**Tech Chaplain**: Marcos Rendon

**Altar Guild**: Susie Hand

**Counters:** Alfred Escoffier, Sally Thornhill

**Hospitality** : Alfred Escoffier

Altar Flowers are given to the glory of God by Altar Guild.

*\*Why no ‘Alleluias” printed in the bulletin? There are two different rubrics (or rules) that govern the use of Alleluia in worship, set by the Canons. One set of rubrics govern the use of Alleluia in music and in all of the liturgy except for the Dismissal. This rule says that we use Alleluia all the time except during the season of Lent. The other set of rubrics covers just the Dismissal and it says that we only use Alleluia in the Dismissal during the period from Easter Sunday through Pentecost, but not at any other time.*

**Prayers requested for these on Trinity’s long-term prayer list**: Baby Walker David, Armando P, Laura Basett, Peggy & John Bell, Georgia Bostedt, Muff Davey, Linda Dowd, John Eiler, Gerrilee Fisher, Claire Ginesi, Mary Griffin, David & Christine Hilt, Dr. Tamer Keshen, Christina Van Krugel, Marie Lambert, Mark Mezzetta, Kelcey Omodt, Grizelda Ponce, Barry Reap, Blake W, Robert R, Ann Loveland Sherman, John Spooner, James Thomas, Rose Burns, Jennifer Gralow, Patsy Gralow, Denny Hoelter, Steve Antenen, Van Z, Sandra Lenand, John Forester, Mere Nagasau, Stuart.

**Prayers for the Repose of soul:** Tim Dowd , Susan Bassett, Joan Biersch

Contact Pastoral Care Chair, Lorena [lorena.m.reinhardt@gmail.com](mailto:lorena.m.reinhardt@gmail.com) to make any additions or to remove names from our Long-Term Prayer list.

**April Announcements**

**FISH (Friends in Sonoma Helping)** Donationsare on pause due to surplus, we will keep everyone updated on our next endeavor. FISH would like to express gratitude to all whom donated.

***Forward Day by Day*** The February, March, April booklet is now available in the sanctuary and the office. **Forward Day by Day is a booklet of daily inspirational meditations reflecting on a specific Bible passage, chosen from the daily lectionary readings as listed in the Revised Common Lectionary or the Daily Office from the Episcopal Church's Book of Common Prayer. We ask for a $2 donation.**

**Fellowship Coffee Hour Sign up** – Found on old school clipboard found on the coffee table. Try it once. Ask someone to help, your first time out.

**Trinity Episcopal Church** in Sonoma will host its first film screening **(The Lion King)** on Thursday May 15th at 6PM. Film will be on display inside the Church. RSVP via Facebook or call the office at (707) 938-4846

**Trinity Liturgical Ministry ROTA Next two weeks**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Date** | **Celebrant** | **Ushers** | **Euch Min** | **Acolyte** | **Lector (s)** | **Intercessor** | **Altar Guild** |
| May 4 | Cindy Beck | Marcia Derby Alfred Escoffier | Arminda Eiler | Bill Bonnet | Alfred Escoffier John Eiler | Barbara Feduska | Marcia Derby Liz Carpenter |
| May 11 | Cindy Beck | Barbara Feduska Jane Hernandez | Bill Bonnet | Susie Hand | Jane Hernandez Bill Doyle | Lorena Reinhardt | Liz Carpenter Laurell Meredith |

**Schedule of Weekly Meetings and Services at Trinity Episcopal Sonoma**

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| --- | --- | --- | --- | --- |
| **Day** | **Date** | **Time** | **Occasion** | **Location** |
| Wednesday | April 30 | 11 AM | Bible Study | Library |
| Thursday | May 1 | 10:30 AM  5:30 PM | Mindfulness & Well Being  Alcoholics Anonymous | Library  Buttrum Hall |
| Saturday | May 3 | 8 AM | Centering Prayer | St. Luke’s Chapel |
| 2pm | Drawing Class | in Library |
| Sunday | May 4 | 10:15 AM | Holy Eucharist II | Sanctuary |
| Mon-Fri | Weekdays | 7AM-1PM | **Sonoma Home Meals** | Kitchen &Buttrum Hall |
| 9-2 | **Sonoma Preschool Academy – School** | |

**Monthly Meetings at Trinity Episcopal Sonoma**

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| --- | --- | --- | --- | --- | --- |
| Day | Date | Time | Meeting | Location | Contact |
| Tuesday | May 6 | 11 AM | Prayer Shawl Ministry | Library | Norah Collins [28norahe@gmail.com](mailto:28norahe@gmail.com) |
| Thursday | May 29 | 4:30 PM | Vestry | Library | Claire Ginesi [cfgsonoma@gmail.com](mailto:cfgsonoma@gmail.com) |

**PRAYERS and BLESSINGS**

**For a Birthday**

Watch over your child, O Lord as his/her days increase; bless and guide him/her wherever s/he may be. Strengthen them when s/he stands; comfort him/her when discouraged or sorrowful; raise him/her up if s/he fall; and in his/her heart may your peace which passes understanding abide all the days of his/her life; through Jesus Christ our Lord. ***Amen.***

**For an Anniversary**

O God, you have so consecrated the covenant of marriage that it represents the spiritual unity between Christ and his Church: Send your blessing upon these your servants as they celebrate their anniversary, that they may continue to love, honor and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. ***Amen.***

**For Travelers**

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go; preserve those who travel; surround them with your loving care; protect them from every danger, and bring them in safety to their journey’s end; through Jesus Christ our Lord. ***Amen***.

**Sending our Eucharistic Visitors**

**Priest**: In the name of this congregation, I send you forth bearing these holy gifts, the those to whom you go may share with us in the communion of Christ’s body and blood.

**People**: *We who are many are one body, because we all share on bread, and one cup.* ***Amen***

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| Trinity Episcopal ChurchA red white and blue shield with a cross and crosses  Description automatically generated  *In Sonoma for over 170 years*  275 East Spain Street  Sonoma, CA 95476 |
| The Rt. Rev. Megan M. Traquair, Bishop  Diocese of Northern California  Pastor Cindy Beck, Interim  Steve Rubardt, Worship Music  **Vestry**  Claire Ginesi, Senior Warden  Bill Doyle, Junior Warden (Buildings, Grounds)  Bill Doyle (Stewardship)  Susie Hand  Heather Dahlberg  Sally Thornhill  Lorena Reinhardt (Pastoral Care)  **Ministries**  TBD ,Acting Treasurer  Outreach, Jane Hernandez  Youth – Academic Tutoring, Karen Randall  Mindfulness & Well Being, Mary Omodt  Sunday School, Children, Wendy Aguilar, Christina Van Krugel  The Members of the Congregation are The Ministers of the Church  Administrative Office Hrs.  Monday Wednesday 9 A.M. – 2 PM; Thursday 10A.M.-2 P.M0  Sunday 9:30-11:30  Clergy Office Hours Wednesdays, Thursdays, by appointment  Emergency, sickness, please contact office: 707-938-4846 |